

**SNDT WOMEN'S UNIVERSITY**  
**UNIVERSITY NSS CELL**  
**PROFORMA FOR RECOMMENDING**  
**OF UNIVERSITY LEVEL BEST NSS VOLUNTEER AWARD**

PHOTOGRAPH  
OF NSS  
VOLUNTEER

|      |   |   |                                     |                                  |  |  |   |
|------|---|---|-------------------------------------|----------------------------------|--|--|---|
| 1    | State/District  |   |                                     |                                  |  |  |   |
| 2    | Name of the College/Department  |   |                                     |                                  |  |  |   |
| 3    | Name of the College/Dept. with full address<br>(In Block Letters)   |   |                                     |                                  |  |  |   |
| 4    | Name of the Principal   |   |                                     |                                  |  |  |   |
| 5    | Name of the Student NSS Volunteer who is being recommended.<br>( in block letters and underline Surname)  |   |                                     |                                  |  |  |   |
| 6    | Date of Birth ( with documentary proof)   |   |                                     |                                  |  |  |   |
| 7    | Full address with contact No and E-mail ID  |   |                                     |                                  |  |  |   |
| 8    | Number of Hours completed during volunteership ( Must complete 24 hrs.  |   |                                     |                                  |  |  |   |
| 9    | Period of NSS Volunteer   |   |                                     | From : To:                       |  |  |   |
| Year | No of Saplings planted  | No of Blood donation camps / No of Units donated in these camps | No. of Aids Awareness Camps/Rallies | No of people made fully literate | No of children immunized against polio | Participation in Durable Assets created/Repair/construction. | Participation in Swachha Bharat Abhiyan |
| 10   | Whether maintained NSS Diary ( Certified copy of the diary should be attached)  |   |                                     |                                  |  |  |   |
| 11   | No of NSS Special Camps attended ( Give details of each camp)   |   |                                     |                                  |  |  |   |
| 12   | National Level training Programme / Training attended ( Give details)   |   |                                     |                                  |  |  |   |
| 13   | Contribution in Blood Donation, Eye Donation Pledge, Tree Plantation, Organ Donation pledge, Environment preservation, literacy, Health education, Community Development work etc.<br>( Attach separate sheets) |   |                                     |                                  |  |  |   |
| 14   | Leadership qualities and other initiatives to motivate other youth in up-lifting socio economic conditions of the adopted community. ( Give details)  |   |                                     |                                  |  |  |   |

|    |   |                 |
|----|---|-----------------|
| 15 | Participation in University Level Program Rallies etc. (give details with proof)  |                 |
| 16 | Participation in State Level Camp (Give details with proof)   |                 |
| 17 | Participation in University Level Pre Republic Day Parade Camp (Give details)   |                 |
| 18 | Participation in Zonal/National Level Camp (give details)   |                 |
| 19 | Participation in Leadership Training Program/Camp (Give details with proof)   |                 |
| 20 | Whether she has been convicted by any Court of Law or any case is pending against her.<br>( A certificate in this regard should be annexed by the Principal |                 |
| 21 | General attitude  |                 |
| 22 | Academic performance  |                 |
|    | Class   | Year of Passing |
|    | SSC   |                 |
|    | HSC   |                 |
|    | Degree  |                 |
|    | Others  |                 |
| 23 | Any outstanding performance ( attach separate sheet with full factual details )   |                 |
| 24 | Other remarks if any  |                 |

Signature of the Volunteer

Signature of the Programme Officer

Signature of Principal with seal

Date: - \_\_\_\_\_

N.B.:

Incomplete application will be summarily rejected and no correspondence thereon will be entertained.

The proposal should not be more than 50 pages including the proforma.

Details in the proposal should be either in English / Hindi/Marathi